

MEETING:	Full Council
DATE:	Thursday, 28 November 2019
TIME:	10.00 am
VENUE:	Council Chamber, Barnsley Town Hall

# **AGENDA**

#### **1.** Declarations of Interests

To receive any declarations of interest of a pecuniary or non-pecuniary nature from Members in respect of the items on this agenda (other than those already recoded within the minutes contained in the Minute Book).

**2.** Minutes (*Pages 5 - 22*)

To approve as a correct record the minutes of the meeting of the Council held on the 26<sup>th</sup> September, 2019.

**3.** Young Mayor of Barnsley

To note the appointment of a Young Mayor of Barnsley to represent the young People of the Borough and to receive the declaration of that newly appointed Young Mayor.

**4.** Communications

To consider any communications to be submitted by the Mayor or the Chief Executive.

**5.** Statutory Polling District and Place Review 2019 (*Pages 23 - 44*)

To consider a report of the Executive Director Core Services on the final proposals arising from a Review of Polling Districts and Polling Station provision as required under the Electoral Administration Act 2006.

#### **Recommendations to Council**

All reports detailed below are subject to Cabinet recommendation and are available to download from the Council's website. The Cabinet Spokesperson for the Service in question will respond to any comments or amendments concerning these minutes.

**6.** Annual Report of the Care4Us Council (2018/19) (Cab.13.11.2019/6) (*Pages 45 - 52*)

## **RECOMMENDED TO COUNCIL:-**

- (i) that the contribution of the Care4Us Council in enabling the voice of children in care and care leavers to be heard and acted upon during the planning and commissioning of services aimed at meeting their needs, as detailed in the Annual Report for 2018/19, be noted; and
- (ii) that the Annual Report of the Care4Us Council be submitted for

consideration by Full Council as part of its commitment to supporting the needs of children in care and care leavers, as corporate parent.

**7.** Adoption of Supplementary Planning Documents/Planning Advice Notes (Round 2) (Cab.13.11.2019/9) (*Pages 53 - 254*)

**RECOMMENDATION TO COUNCIL** that the report be approved and the Supplementary Planning documents and Planning Advice Notes as detailed within the report now submitted by adopted.

**8.** Appointments to Regulatory Boards and Outside Bodies

To consider the following appointments to Regulatory Boards and Outside Bodies listed:

General Licensing Regulatory Board

Proposed – 2 Vacancies (Labour)

Planning Regulatory Board

Proposed – Delete Councillor Pickering – 1 Labour Vacancy (Labour)

Barnsley magistrates Court Liquor Licensing Forum

Proposed – 1 Vacancy (Scrutiny Member)

South Yorkshire Police and Crime Panel

Proposed – 1 Vacancy (Substitute Member)

# Minutes of the Regulatory Boards

- **9.** Audit Committee 11th September, 2019 (*Pages 255 260*)
- **10.** Planning Regulatory Board 24th September, 2019 (Pages 261 262)
- **11.** Planning Regulatory Board 22nd October, 2019 (*Pages 263 266*)
- **12.** General Licensing Regulatory Board 23rd October, 2019 (*Pages 267 270*)
- **13.** Statutory Licensing Regulatory Board 23rd October, 2019 (Pages 271 274)
- **14.** General Licensing Panel Various (*Pages 275 278*)
- **15.** Appeals, Awards and Standards Various (*Pages 279 282*)

# Minutes of the Health and Wellbeing Board

**16.** Health and Wellbeing Board - 8th October, 2019 (*Pages 283 - 288*)

## **Minutes of the Scrutiny Committees**

- **17.** Overview and Scrutiny Committee (Thriving and Vibrant Economy) 1st October, 2019 (*Pages 289 292*)
- **18.** Overview and Scrutiny Committee (People Achieving their Potential) 5th November, 2019 (Pages 293 298)

#### Minutes of the Area Councils

- **19.** North Area Council 16th September, 2019 (*Pages 299 302*)
- 20. North East Area Council 19th September, 2019 (Pages 303 308)
- 21. Central Area Council 30th September, 2019 (Pages 309 314)
- **22.** Dearne Area Council 30th September, 2019 (Pages 315 318)
- 23. Penistone Area Council 3rd October, 2019 (Pages 319 324)
- **24.** South Area Council 25th October, 2019 (*Pages 325 330*)

## **Minutes of the Cabinet Meetings**

- **25.** Cabinet Meeting 18th September, 2019 (*Pages 331 334*)
- **26.** Cabinet Meeting 2nd October, 2019 (*Pages 335 338*)
- **27.** Cabinet Meeting 16th October, 2019 (*Pages 339 342*)
- **28.** Cabinet Meeting 30th October, 2019 (*Pages 343 344*)
- **29.** Cabinet Meeting 13th November, 2019 (*Pages 345 348*)

#### (NB. No Cabinet decisions have been called in from these meetings)

**30.** Questions relating to Joint Authority, Police and Crime Panel and Combined Authority Business

# Minutes of the South Yorkshire Pensions Authority, South Yorkshire Fire and Rescue Authority, Sheffield City Region Combined Authority, and Police and Crime Panel

Any Member of the Council shall have the opportunity to comment on any matters referred to in the following minutes.

The relevant representatives shall then be given the opportunity to respond to any comments made by Members on those minutes.

**31.** South Yorkshire Pensions Authority (Draft) - 12th September, 2019 (*Pages 349 - 358*)

- **32.** South Yorkshire Fire and Rescue Authority 16th September, 2019 *(Pages 359 372)*
- **33.** Sheffield City Region Mayoral Combined Authority Board 23rd September, 2019 (*Pages 373 380*)
- **34.** Questions by Elected Members

To consider any questions which may have been received from Elected Members and which are asked pursuant to Standing Order No. 11.

# 1 <u>Councillor Lodge</u>

'What is being done to tackle fuel poverty across the Borough?'

## 2 Councillor Barnard

'In view of the flooding recently experienced will the Cabinet Spokesperson ask the Environment Agency to return to the old practice of dredging rivers and water courses?'

# 3 Councillor David Griffin

'Could the Cabinet Spokesperson please explain what measures are being taken to ensure that roads keep moving and residents are safe on the roads during the forthcoming winter period?

## 4 Councillor Makinson

'What dedicated support exists in Barnsley to help victims of domestic abuse?'

#### 5 Councillor T Cave

'Will there be any electric car charging points outside the town centre?'

## Questions by Members of the Public - for information only

To note the following questions received from Members of the public together with the responses provided by the appropriate Cabinet Spokesperson/Chair of Regulatory Board/Committee:

- 1 Mr K B Wombwell
- 2 Mr J R Staincross
- 3 Mr G A Jump

Sarah Norman Chief Executive

Wednesday, 20 November 2019